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The world's "No. 1 spaceman," George Adamski, is in town to tell his space stories; here's the other view . . .

Saucers? Plain neurosis

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THE Russians have been responsible for most of the "flying saucers" sighted throughout the world in the past 10 years.

So says Dr Carl Gustav Jung the great Swiss psychologist, in his latest book, *Flying Saucers*.

But they have not done it by filling the air with spaceships.

They have done it by filling the human mind with fear.

The Communist threat of world tyranny leading to the arms race with its H-bombs and ballistic rockets has put millions of perfectly sane people into a state of emotional tension, argues 83-year-old Dr Jung.

When man feels frightened and helpless his primitive instinct is to look to the heavens for guidance.

Under the duress of fear he convinces himself he sees something which he portrays as a sign of warning or a symbol of hope. That is the explanation of most of the flying lights, hovering spheres, and other forms of unidentified flying objects reported from almost every country.

That, says Jung, is why millions desperately want to believe in the existence of messengers from some other world — messengers perhaps with power enough to compel the warring factions of the earth to settle their differences before they destroy themselves.

By Chapman Pincher

This explanation by the world's most experienced student of the human mind sounds far-fetched until it is considered in the light of the evidence which he puts forward to support it:

● **THE SPATE** of post-war flying saucers is no new phenomenon. It has occurred throughout history, usually at times of widespread fear and superstition.

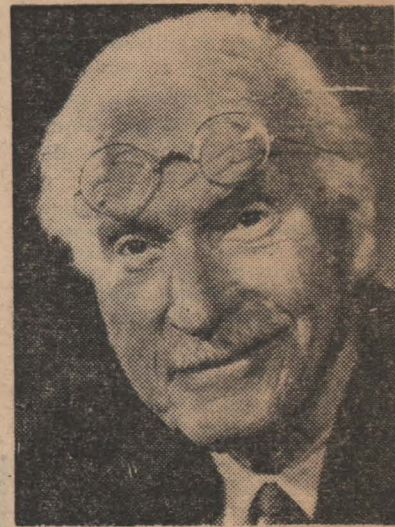
Thus, in 1566, an illustrated broadsheet published in Basle described high-speed globes behaving in typical saucer fashion.

● **BASICALLY** the human mind has not changed much in the last 400 years. Thus, in 1938, a U.S. radio broadcast of H. G. Wells's "War of the Worlds" sent thousands fleeing into the streets. Many of them were convinced they had seen Martians landing, fires, and destruction.

● **IN THE PAST** "things" seen in the sky have often been given religious significance. Thus, medieval "flying saucers" were often described as having the shape of a cross. In the First World War there were many independent witnesses of the Angels of Mons — warriors in the sky who kept the Germans at bay.

It is typical, says Jung, that in a technological age like ours the "things" should be seen as mechanical structures, like space-ships with portholes and lights.

● **MANY** people dream about fly-



DR CARL JUNG, last survivor of psychology's pioneer trio, Freud, Jung and Adler.

ing saucers and analysis of these dreams supports the theory that the objects come from "the unconscious background which has always expressed itself in images."

Jung does not claim that his theory explains all saucer-sightings, but he does explain why people desperately want to believe in flying saucers.

● "Spaceman" George Adamski will Meet The Press on HSV7 and 3DB on Sunday night.